

# COUNTY HIGHWAY 157 (R/W - 60')

## TOWNSHIP HIGHWAY 42 (R/W - 60')

C/L  
NW CORNER  
SECTION 8  
P.O.B. 1  
199.95' S 89° 44' 10" E  
175.00' (D & SR)  
175.15' (C)  
S 44° 49' 50" E  
42.50' 30.00' 0' 4 R/W  
SECTION 8  
P.O.B. 2  
199.91' N 89° 44' 53" W  
30.00' 175.19' S 00° 04' 29" W  
226.67' 169.90' 30.00' 30.00'  
N 89° 44' 53" W  
175.23' 175.23' 175.23'  
0.688 ACRE  
(0.117 ACRE IN R/W)  
0.912 ACRE  
(0.156 ACRE IN R/W)  
TRACT 3  
TRACT 2  
TRACT 1  
P/L  
S 00° 03' 47" W  
226.67' 171.94' 171.94'  
N 89° 04' 49" W  
175.29' (C)  
175.02' (D & SR)  
N 89° 04' 49" W  
JOE L. PRICE, ETUX.  
OR 232 PG 2188  
NOTE:  
THE INTENT OF THIS SURVEY  
IS TO SUPPORT AN EXCHANGE  
OF PARCELS BETWEEN THE  
TWO PARTIES SHOWN HEREON.  
TRACT 3 WILL TRANSFER TO  
JOE L. PRICE, ETUX AND  
TRACT 1 WILL TRANSFER  
TO JIM MAY PROPERTIES, LLC.  
TRACT 1 MUST REMAINED COUPLED  
WITH TRACT 2 FOR ANY FUTURE  
CONVEYANCES UNLESS OTHER  
CONFIGURATIONS BECOME VIABLE.

1" = 100' 0 100 200 300  
SCALE FEET  
N  
ASSUMED

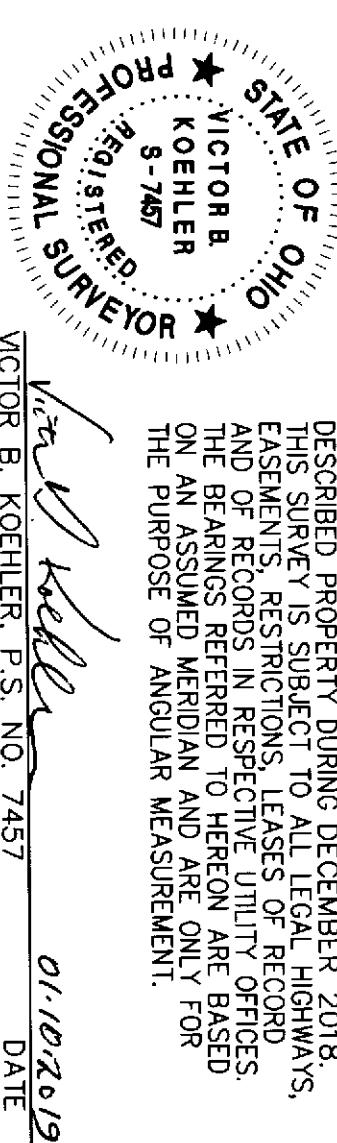
### LEGEND:

SET FOUND	DESCRIPTION
⊕	MONUMENT
⊕	RAILROAD SPIKE
⊖	NAIL
⊖	IRON PIPE (3/4" Ø UNLESS NOTED)
⊖	DRILL HOLE IN IRON ROD WTH 5/8" Ø PERSONALIZED CAP
⊖	IRON ROD (5/8" Ø UNLESS NOTED)
⊖	STONE
⊖	MONUMENT BOX
⊖	CONCRETE MONUMENT
⊖	GPS DISK
D	DEED
P	PLAT
M	MEASURED
C	CALCULATED
SR	DIAMETER
H	SURVEY RECORD
G	HOUSE
G	GARAGE
B	BARN
S	SHED
F	FENCE
C/L	CENTERLINE
R/W	RIGHT-OF-WAY
P/L	PROPERTY LINE
■	POST

### REFERENCES:

- DEED VOLUMES AND PAGES AS SHOWN.
- SURVEY VOLUME 5, PAGE 364.
- WYANDOT COUNTY CORNERSTONE RECORDS.
- WYANDOT COUNTY ROAD RECORDS.

ALL REGIONAL PLANNING  
REQUIREMENTS HAVE BEEN  
APPROVED FOR THIS SURVEY  
APPLICATION # *N/A per Regional  
Planning*



JOB #:	DRAWN:	CHECKED:	REVISIONS:
18142-S	FRS 12-24-18	VBK 12-26-18	

SURVEY FOR: JIM MAY  
LOCATED IN PART OF THE NORTHWEST QUARTER OF SECTION 8,  
T-2-S, R-12-E, RICHLAND TOWNSHIP,  
WYANDOT COUNTY, OHIO.

KOEHLER SURVEYING, INC.  
P.O. BOX 28 UPPER SANDUSKY, OHIO 43351  
(419) 294-5388 KSI@WOH.RR.COM

SURVEY NUMBER: 19-06  
VOLUME: 0 PAGE: 17/6  
DATE FILED: 1-11-19  
PARCEL #: 29-0975-0000