



## SECTION OVERVIEW

SCALE: 1" = 1000'

## SURVEY REFERENCES

ORIGINAL GLO FIELD NOTES  
WYANDOT COUNTY STONE RECORDS  
SURVEY BOOK 2, PG. 15  
SURVEY BOOK 3, PG. 280  
SURVEY BOOK 5, PG. 237  
SURVEY BOOK 6, PG. 163  
SURVEY BOOK 8, PG. 121  
SURVEY BOOK C, PG. 453  
SURVEY BOOK C, PG. 1281  
SURVEY BOOK D, PG. 535

## LEGEND

FOUND	SET	
○	●	5/8" IRON PIN, UNLESS NOTED
Ø	●	5/8" IRON PIPE, UNLESS NOTED
△	▲	RAILROAD SPIKE
□	■	SURVEY NAIL
◊	◆	MAG SPIKE

## DESCRIPTION

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BEING PART OF THE SOUTHWEST QUARTER OF SECTION 36,  
TOWNSHIP 1 SOUTH, RANGE 14 EAST, TOWNSHIP OF TYMOCHTEE,  
WYANDOT COUNTY, OHIO.

## NOTES

1. ALL IRON PINS SET ARE 5/8" x 30" LONG REINFORCING RODS WITH YELLOW PLASTIC CAPS STAMPED "MAKEEVER AND ASSOC." UNLESS OTHERWISE NOTED.
2. BEARINGS SHOWN HEREON ARE BASED UPON THE OHIO STATE PLANE COORDINATE SYSTEM, NORTH ZONE, (NAD83).
3. THE PROPERTY SHOWN HEREON THIS PLAT OF SURVEY IS SUBJECT TO ALL HIGHWAYS, EASEMENTS, AND RESTRICTIONS OF RECORD. THIS SURVEY IS NOT INTENDED TO SHOW EASEMENTS AFFECTING THE PROPERTY.
4. TRACT 1 IS NOT INTENDED TO BE A STAND ALONE PARCEL AND IS ONLY TO BE TRANSFERRED TO AN ADJACENTER.

## **SURVEYOR'S STATEMENT**

I HEREBY STATE TO BRETT RALPH THAT THE DRAWING HEREIN IS  
REPRESENTATIVE OF AN ACTUAL SURVEY PERFORMED IN APRIL,  
2020, BY MAKEEVER AND ASSOCIATES UNDER MY DIRECT  
SUPERVISION AND THAT ALL INFORMATION IS TRUE AND CORRECT  
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

**ACREAGE SUMMARY**

<b>ORIGINAL TRACT</b>	17.535	ACRES
<b>TRACT 1</b>	4.506	ACRES
<b>TRACT 2</b>	8.974	ACRES
<b>REMAINING TRACT</b>	4.055	ACRES

ALL REGIONAL PLANNING  
REQUIREMENTS HAVE BEEN  
APPROVED FOR THIS SURVEY  
APPLICATION #~~1-142-20-23~~

*Isaac L. King*  
ISAAC L. KING, P.S.  
PROFESSIONAL SURVEYOR NO. 8318  
DATE: 4-27-2022



PLAT OF SURVEY FOR:  
BRETT RALPH

PLANS PREPARED BY :

ATE

**M**akeever  
& **A**ssociates, Inc.

P.O. BOX 325, 1810 E. MANSFIELD ST.  
BUCYRUS, OHIO 44820

PHONE: (419) 562-7757 FAX: (419) 562-4717

**SURVEY NUMBER:** 20-22  
**VOLUME:** D **PAGE:** 640  
**DATE FILED:** 05-04-2020  
**PARCEL #:** 38-0565-0000-00

ENG. FILE NO. \_\_\_\_\_  
IMP. ACCT. NO. \_\_\_\_\_  
CONTRACT NO. \_\_\_\_\_  
COMPLETION DATE \_\_\_\_\_  
CONTRACTOR \_\_\_\_\_

CALE : HORIZ. = AS NOTED VERT. = ORIGINAL SHEET SIZE = 24"X36" DATE :4-18-2020	SHEET NO. : 1 OF 1 S:\2020\050 DWG. NO. : 2020-050 Ground
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