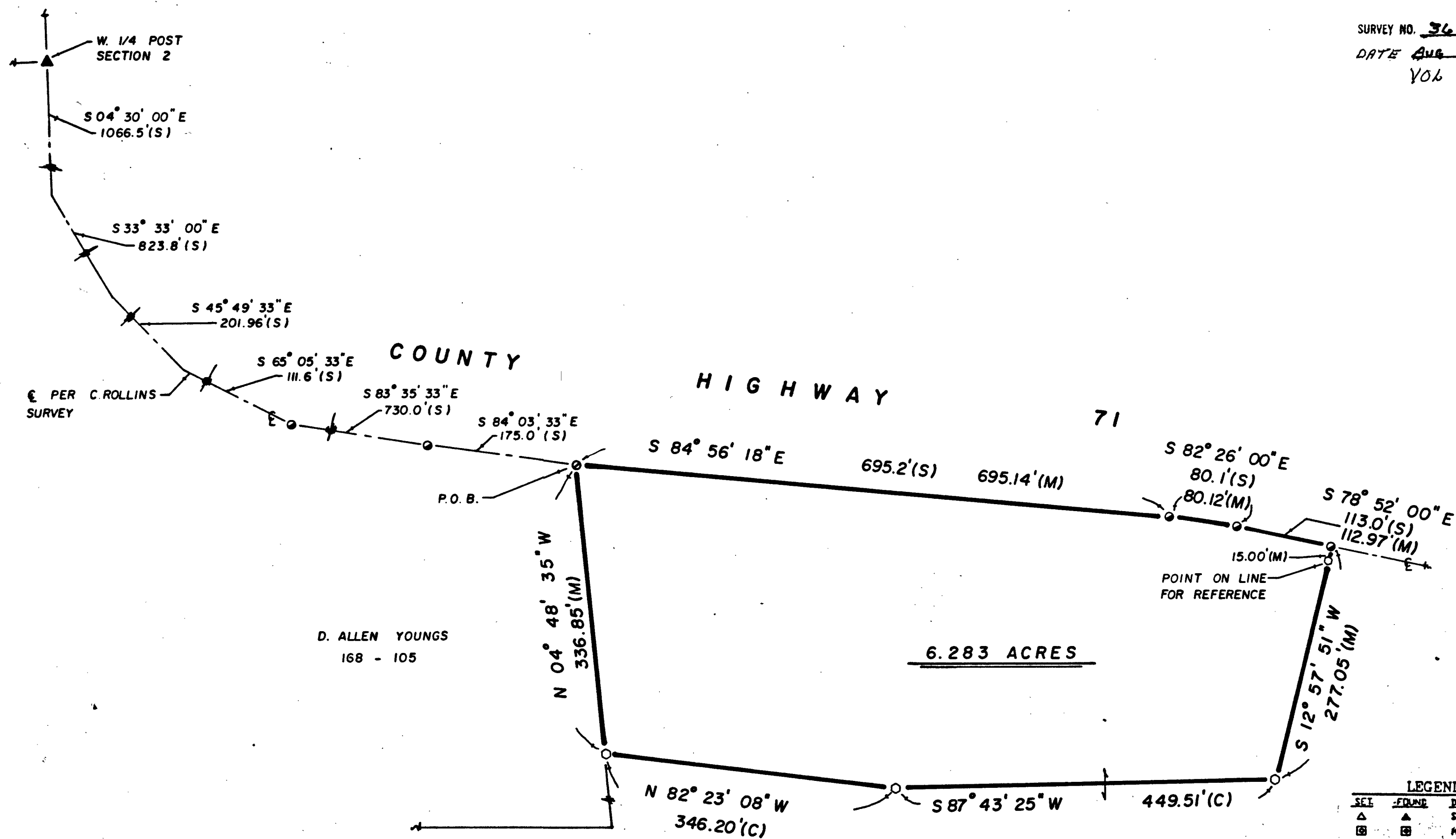


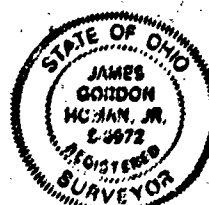


NOTE: ALL IRON ROD SET ARE 1/2" DIA. WITH PERSONALIZED CAPS (J.G.H. # 6972) DRIVEN FLUSH.

DAVID YOUNGS, et ux  
III - 189

| SET | FOUND | DESCRIPTION    |
|-----|-------|----------------|
| △   | △     | STONE          |
| ⊕   | ⊕     | MONUMENT BOX   |
| ⊙   | ⊙     | CONC. MONUMENT |
| ⊗   | ⊗     | RAILROAD SPIKE |
| ○   | ○     | MAIL           |
| ●   | ●     | IRON ROD       |
| ⬮   | ⬮     | IRON PIPE      |
| ⬭   | ⬭     | DRILL HOLE     |
| ⬮   | ⬮     | WOOD POST      |
| ⬮   | ⬮     | DEED           |
| ⬮   | ⬮     | PLAT           |
| ⬮   | ⬮     | MEASURED       |
| ⬮   | ⬮     | SURVEYED       |
| ⬮   | ⬮     | CALCULATED     |

I HEREBY DECLARE THAT THE ABOVE PARCEL WAS SURVEYED DURING AUGUST, 1989.  
PROPERTY LINES SHOWN ARE LOCATED FROM BEARS ON RECORD AND ARE DEED LINES. BEARINGS ARE ASSUMED FOR ANGULAR MEASUREMENT DATA. ALL INFORMATION SHOWN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



James G. Gordon, Jr.  
JAMES G. GORDON, JR., P.E. No. 24872  
Original signed 30 Aug 1989

**REFERENCES**  
DEED VOLUME & PAGE AS SHOWN  
SURVEY FOR DAVE YOUNGS BY C. ROLLINS (#1730)  
SURVEY NO. 3406  
DATE Aug 30 1989  
Vol 7 PAGE 106

1"=100'  
scale  
100 0 100 200  
feet



| JOB NO.                                                                                                                        | REVISIONS | CHECKED BY     | DRAWN BY       | SHEET NO. |
|--------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|----------------|-----------|
| 89074-S<br>(179)                                                                                                               |           | JGH<br>8-25-89 | DJN<br>8-22-89 | 1         |
| SURVEY FOR DAVE YOUNGS<br>BEING PART OF THE SW 1/4 OF SECTION 2,<br>MARSEILLES TOWNSHIP T-4-S, R-12-E,<br>WYANDOT COUNTY, OHIO |           |                |                |           |
| <b>HANK AND ASSOCIATES, INC.</b><br>ENGINEERING • SURVEYING<br>49 SOUTH WASHINGTON STREET, Tiffin, Ohio 44883<br>419-447-4300  |           |                |                |           |