

LEGAL DESCRIPTION

Being Lot 2 of Miller Addition, Plat Volume A, Page 27, and lands in the Southeast Quarter of Section 33, Eden Township, Township-2-South, Range-15-East, Village of Nevada, Wyandot County, Ohio, described as follows:

BEGINNING at a set iron rod marking the northwesterly corner of Lot 2, Miller Addition, Plat Volume A, Page 27 and also marking the easterly right-of-way of a sixteen (16) foot wide alley;

thence **N 01° 10' 26" W** sixteen and zero hundredths (**16.00**) feet along said easterly right-of-way of said sixteen (16) foot wide alley to the southerly right-of-way of a sixteen (16) foot wide alley as described in Wyandot County Deed Volume 62, page 401, passing a found 3/4 inch diameter iron pipe on line and for reference at fifteen and zero hundredths (15.00) feet;

thence **N 88° 49' 29" E** sixty and zero hundredths (**60.00**) feet along said southerly right-of-way of said sixteen (16) foot wide alley to a set iron rod marking the northwesterly corner of a parcel of land now or formerly owned by David Bollinger as described in Wyandot County Official Record Volume 198, page 695;

thence **S 01° 10' 26" E** sixteen and zero hundredths (**16.00**) feet along the westerly line of said Bollinger's parcel to a set iron rod marking the northeasterly corner of said Lot 2;

thence **S 88° 49' 29" W** sixty and zero hundredths (**60.00**) feet along the northerly line of said Lot 2 to **THE POINT OF BEGINNING**.

Containing in all, **0.022 acres** of land, (958.32 square feet) more or less, subject to all legal highways and easements.

The centerline bearing of Morrison Street is assumed N 01° 10' 26" W.

Bearings are assumed and for angular measurement only.

All iron rods set are 5/8" diameter by 30" length with personalized caps marked HANK AND ASSOC. driven flush.

This 0.022 acre (958.32 SF.) legal description is based upon an actual field survey done by James G. Homan, Jr., P.S. #6972, HANK and ASSOCIATES, INC., 137 South Washington Street, Tiffin, Ohio 44883 in July, 2014.

20141025.leg

REFERENCE SURVEY VOL.
PAGE 1522 IN THE TAX MAP OFFICE
(MILLER ADDITION)

