

KOEHLER SURVEYING, INC.  
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**LEGAL DESCRIPTION OF A 5.010 ACRE PARCEL  
FOR STEVE HARRER**

Being a parcel of land situated in part of the Southeast Quarter of Section 33, T-2-S, R-15-E, in the Village of Nevada, Wyandot County, Ohio, and further described as follows:

Commencing at a found stone in a monument box marking the southeast corner of the west half of the southeast quarter of said Section 33;

thence on an assumed bearing of N 01° 10' 44" W along the east line of the west half of the southeast quarter a distance of 1319.42 feet to a set iron rod on the south line of the north half of the southeast quarter marking the southwest corner of a parcel of land currently owned by The Village of Nevada and being the **POINT OF BEGINNING**;

thence S 88° 46' 18" W along the south line of the north half of the southeast quarter a distance of 330.83 feet to a set iron rod marking the southeast corner of a parcel of land currently owned by Trigo, Inc.;

thence N 01° 10' 47" W along the east line of said Trigo parcel a distance of 659.50 feet to a set iron rod marking the southwest corner of a parcel of land currently owned by L. & C. Honaker;

thence N 88° 44' 34" E along the south line of said Honaker parcel a distance of 330.84 feet to a point on the east line of the west half of the southeast quarter marking the southeast corner of said Honaker parcel, referenced by a found iron rod situated N 77° 45' 28" E a distance of 0.13 feet;

thence S 01° 10' 44" E along the east line of the west half of the southeast quarter a distance of 659.67 feet to the **POINT OF BEGINNING**.

Containing in all 5.010 acres of land, more or less, being subject to all legal highways and easements of record.

Bearings are assumed and are for angular measurement only.

All set iron rods are 5/8" diameter with personalized plastic caps.

This legal description is based upon a survey performed by Victor B. Koehler, P.S. #7457, in April, 2006.

Prior Deed Reference – OR Volume 26, Page 919.

06054-S

REFERENCE SURVEY VOL. C  
PAGE 945 IN THE TAX MAP OFFICE

(LAWNS 33-02-15)