

DESCRIPTION OF 0.469 ACRE TRACT:
(FOR: H. RUSSELL TAYLOR)

BEING A PART OF THE S.E. QUARTER OF SECTION 30; TOWNSHIP 2 SOUTH; RANGE 14 EAST; CRANE TOWNSHIP; ALSO BEING IN THE CITY OF UPPER SANDUSKY; WYANDOT COUNTY; STATE OF OHIO; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN SET AT THE S.E. CORNER OF LOT 1 OF GAMBER SUBDIVISION #1 IN THE CITY OF UPPER SANDUSKY; AS RECORDED IN PLAT BOOK 3, PAGE 178, WYANDOT COUNTY RECORDER'S OFFICE;

THENCE NORTH 23 DEGREES, 14 MINUTES, 00 SECONDS WEST; WITH THE EAST LINE OF GAMBER SUBDIVISION #1, A DISTANCE OF 300.00 FEET TO AN IRON PIN SET AND THE TRUE PLACE OF BEGINNING;

THENCE NORTH 23 DEGREES, 14 MINUTES, 00 SECONDS WEST; WITH THE EAST LINE OF GAMBER SUBDIVISION #1, A DISTANCE OF 100.00 FEET TO AN IRON PIN SET;

THENCE SOUTH 85 DEGREES, 57 MINUTES, 00 SECONDS EAST; WITH THE SOUTH LINE OF GAMBER DRIVE AND CROSSING AN IRON PIN SET AT 196.24 FEET, A TOTAL DISTANCE OF 230.00 FEET TO THE CENTER OF NORTH WARPOLE STREET;

THENCE SOUTH 23 DEGREES, 14 MINUTES, 00 SECONDS EAST; WITH SAID CENTERLINE, A DISTANCE OF 100.00 FEET TO A POINT;

THENCE NORTH 85 DEGREES, 57 MINUTES, 00 SECONDS WEST; CROSSING AN IRON PIN SET AT 33.76 FEET, A TOTAL DISTANCE OF 230.00 FEET TO THE PLACE OF BEGINNING.

CONTAINING 0.469 ACRES OF LAND, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHT-OF-WAYS, EASEMENTS, RESTRICTIONS, AND AGREEMENTS OF RECORD.

ALL SET IRON PINS ARE SOLID, 5/8 INCH, AND BEAR A PLASTIC CAP STAMPED "GARVERICK L.S. 6816".

PRIOR DEED: VOLUME 130, PAGE 007.

BASIS OF BEARINGS: DEED VOLUME 186, PAGE 447.

THE ABOVE DESCRIPTION IS BASED UPON A SURVEY BY JAN K. GARVERICK, L.S. 6816; DATED JUNE 22, 1992.

DEEDS CHARGE VOL. 8
PAGE 64 IN THE TAX MAP OFFICE

0.469 AC
(TAYLOR)

DESCRIPTION OF 0.469 ACRE TRACT:
(FOR: LUCILLE M. ROSS)

BEING A PART OF THE S.E. QUARTER OF SECTION 30; TOWNSHIP 2 SOUTH; RANGE 14 EAST; CRANE TOWNSHIP; ALSO BEING IN THE CITY OF UPPER SANDUSKY; WYANDOT COUNTY; STATE OF OHIO; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN SET AT THE S.E. CORNER OF LOT 1 OF GAMBER SUBDIVISION #1 IN THE CITY OF UPPER SANDUSKY; AS RECORDED IN PLAT BOOK 3, PAGE 178, WYANDOT COUNTY RECORDER'S OFFICE;

THENCE NORTH 23 DEGREES, 14 MINUTES, 00 SECONDS WEST; WITH THE EAST LINE OF GAMBER SUBDIVISION #1, A DISTANCE OF 100.00 FEET TO AN IRON PIN SET;

THENCE SOUTH 85 DEGREES, 57 MINUTES, 00 SECONDS EAST; CROSSING AN IRON PIN SET AT 196.24 FEET, A TOTAL DISTANCE OF 230.00 FEET TO THE CENTER OF NORTH WARPOLE STREET;

THENCE SOUTH 23 DEGREES, 14 MINUTES, 00 SECONDS EAST; WITH SAID CENTERLINE, A DISTANCE OF 100.00 FEET TO A POINT;

THENCE NORTH 85 DEGREES, 57 MINUTES, 00 SECONDS WEST; CROSSING AN IRON PIN SET AT 33.76 FEET, A TOTAL DISTANCE OF 230.00 FEET TO THE PLACE OF BEGINNING.

CONTAINING 0.469 ACRES OF LAND, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHT-OF-WAYS, EASEMENTS, RESTRICTIONS, AND AGREEMENTS OF RECORD.

ALL SET IRON PINS ARE SOLID, 5/8 INCH, AND BEAR A PLASTIC CAP STAMPED "GARVERICK L.S. 6816".

PRIOR DEED: VOLUME 142, PAGE 374, 375.

BASIS OF BEARINGS: DEED VOLUME 186, PAGE 447.

THE ABOVE DESCRIPTION IS BASED UPON A SURVEY BY JAN K. GARVERICK, L.S. 6816; DATED JUNE 22, 1992.

64 3
0.469 AC.
(ROSS)

DESCRIPTION OF 0.469 ACRE TRACT:
(FOR: CLINTON E. SHEARER)

BEING A PART OF THE S.E. QUARTER OF SECTION 30; TOWNSHIP 2 SOUTH; RANGE 14 EAST; CRANE TOWNSHIP; ALSO BEING IN THE CITY OF UPPER SANDUSKY; WYANDOT COUNTY; STATE OF OHIO; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN SET AT THE S.E. CORNER OF LOT 1 OF GAMBER SUBDIVISION #1 IN THE CITY OF UPPER SANDUSKY; AS RECORDED IN PLAT BOOK 3, PAGE 178, WYANDOT COUNTY RECORDER'S OFFICE;

THENCE NORTH 23 DEGREES, 14 MINUTES, 00 SECONDS WEST; WITH THE EAST LINE OF GAMBER SUBDIVISION #1, A DISTANCE OF 100.00 FEET TO AN IRON PIN SET AND THE TRUE PLACE OF BEGINNING;

THENCE NORTH 23 DEGREES, 14 MINUTES, 00 SECONDS WEST; WITH THE EAST LINE OF GAMBER SUBDIVISION #1, A DISTANCE OF 100.00 FEET TO AN IRON PIN SET;

THENCE SOUTH 85 DEGREES, 57 MINUTES, 00 SECONDS EAST; CROSSING AN IRON PIN SET AT 196.24 FEET, A TOTAL DISTANCE OF 230.00 FEET TO THE CENTER OF NORTH WARPOLE STREET;

THENCE SOUTH 23 DEGREES, 14 MINUTES, 00 SECONDS EAST; WITH SAID CENTERLINE, A DISTANCE OF 100.00 FEET TO A POINT;

THENCE NORTH 85 DEGREES, 57 MINUTES, 00 SECONDS WEST; CROSSING AN IRON PIN SET AT 33.76 FEET, A TOTAL DISTANCE OF 230.00 FEET TO THE PLACE OF BEGINNING.

CONTAINING 0.469 ACRES OF LAND, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHT-OF-WAYS, EASEMENTS, RESTRICTIONS, AND AGREEMENTS OF RECORD.

ALL SET IRON PINS ARE SOLID, 5/8 INCH, AND BEAR A PLASTIC CAP STAMPED "GARVERICK L.S. 6816".

PRIOR DEED: VOLUME 179, PAGE 647.

BASIS OF BEARINGS: DEED VOLUME 186, PAGE 447.

THE ABOVE DESCRIPTION IS BASED UPON A SURVEY BY JAN K. GARVERICK, L.S. 6816; DATED JUNE 22, 1992.

REFERENCE SURVEY VOL. 8
PAGE 64 IN THE TAX MAP OFFICE

0.469 AC.
(SHEARER)

DESCRIPTION OF 0.469 ACRE TRACT:
(FOR: BETTY L. STEINBAUGH)

BEING A PART OF THE S.E. QUARTER OF SECTION 30; TOWNSHIP 2 SOUTH; RANGE 14 EAST; CRANE TOWNSHIP; ALSO BEING IN THE CITY OF UPPER SANDUSKY; WYANDOT COUNTY; STATE OF OHIO; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN SET AT THE S.E. CORNER OF LOT 1 OF GAMBER SUBDIVISION #1 IN THE CITY OF UPPER SANDUSKY; AS RECORDED IN PLAT BOOK 3, PAGE 178, WYANDOT COUNTY RECORDER'S OFFICE;

THENCE NORTH 23 DEGREES, 14 MINUTES, 00 SECONDS WEST; WITH THE EAST LINE OF GAMBER SUBDIVISION #1, A DISTANCE OF 200.00 FEET TO AN IRON PIN SET AND THE TRUE PLACE OF BEGINNING;

THENCE NORTH 23 DEGREES, 14 MINUTES, 00 SECONDS WEST; WITH THE EAST LINE OF GAMBER SUBDIVISION #1, A DISTANCE OF 100.00 FEET TO AN IRON PIN SET;

THENCE SOUTH 85 DEGREES, 57 MINUTES, 00 SECONDS EAST; CROSSING AN IRON PIN SET AT 196.24 FEET, A TOTAL DISTANCE OF 230.00 FEET TO THE CENTER OF NORTH WARPOLE STREET;

THENCE SOUTH 23 DEGREES, 14 MINUTES, 00 SECONDS EAST; WITH SAID CENTERLINE, A DISTANCE OF 100.00 FEET TO A POINT;

THENCE NORTH 85 DEGREES, 57 MINUTES, 00 SECONDS WEST; CROSSING AN IRON PIN SET AT 33.76 FEET, A TOTAL DISTANCE OF 230.00 FEET TO THE PLACE OF BEGINNING.

CONTAINING 0.469 ACRES OF LAND, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHT-OF-WAYS, EASEMENTS, RESTRICTIONS, AND AGREEMENTS OF RECORD.

ALL SET IRON PINS ARE SOLID, 5/8 INCH, AND BEAR A PLASTIC CAP STAMPED "GARVERICK L.S. 6816".

PRIOR DEED: VOLUME 122, PAGE 625.

BASIS OF BEARINGS: DEED VOLUME 186, PAGE 447.

THE ABOVE DESCRIPTION IS BASED UPON A SURVEY BY JAN K. GARVERICK, L.S. 6816; DATED JUNE 22, 1992.

PREFERENCE SURVEY VOL. 8
PAGE 64 IN THE TAX MAP OFFICE

0.469 AC.
(STEINBAUGH)